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## BIB DATA SHEET

CONFIRMATION NO. 3121

<b>SERIAL NUMBER</b> 10/812,837	<b>FILING or 371(c) DATE</b> 03/30/2004 <b>RULE</b>	<b>CLASS</b> 606	<b>GROUP ART UNIT</b> 3774	<b>ATTORNEY DOCKET NO.</b> 101896-1089 (DEP6244USNP)		
<b>APPLICANTS</b> David G. Malone, Tulsa, OK; <b>** CONTINUING DATA *****</b> This application is a CIP of PCT/US02/23262 07/23/2002 which is a CIP of 09/737,074 12/14/2000 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/19/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ALVIN J STEWART/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance AS Initials	<b>STATE OR COUNTRY</b> OK	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 55	<b>INDEPENDENT CLAIMS</b> 11
<b>ADDRESS</b> NUTTER MCCLENNEN & FISH LLP SEAPORT WEST 155 SEAPORT BOULEVARD BOSTON, MA 02210-2604 UNITED STATES						
<b>TITLE</b> DEVICES AND METHODS FOR FACILITATING CONTROLLED BONE GROWTH OR REPAIR						
<b>FILING FEE RECEIVED</b> 3193	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			